**2019 AML Economic and Community Development Pilot Program Application**

**Open Application Period November 1, 2019 – January 31, 2020**

**Project Information**

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| Project Name: | |  | | | |
| Project Address/Location: | | |  | | |
| e-AMLIS Problem Area Number and Name: | | | |  | |
| Latitude (Decimal Degrees): |  | | | Longitude (Decimal Degrees): |  |
| Municipality: |  | | | County: |  |

**Applicant Information**

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| --- | --- | --- | --- | --- | --- | --- |
| Name: | | Cellphone No.: | Telephone No.: | E-mail Address: | | |
|  | |  |  |  | | |
| Organization: |  | | | | | |
| Street Address or P.O. Box: | | | City: | | State: | Zip Code: |
|  | | |  | |  |  |

**Contact Person**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name: | Cellphone No.: | | Telephone No.: | | E-mail Address: | | |
|  |  | |  | |  | | |
| Street Address or P.O. Box | | City: | | County: | | State: | Zip Code: | |
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| **Have you reviewed OSMRE’s “Guidance for Project Eligibility under the Abandoned Mine Reclamation Economic Development Pilot Program for Fiscal Year 2019?”** | YES |  | NO |  |

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| **Is the proposed project a Category “A” or a Category “B” project based on the OSMRE Guidelines?** | Category “A” |  | Category  “B” |  |

**Property Access for Proposed Project**

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| **Do you own or have an option to purchase the property where the project is located, and if applicable, any required access to the project site?** | YES |  | NO |  |

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| **If no, please explain what formal agreement you have with the existing property owner(s)**  **(Attach additional sheets if necessary)** |
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| **Provide a detailed description of the project – Please include a Project Location Map and Site Photos (Attach additional sheets if necessary)** |
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| **AML Nexus (Describe the physical connection between the project and historic mining. Describe the AML feature(s), priority of the feature(s) and reclamation of those features along with a cost estimate for the reclamation work. AML staff is available to identify known AML features upon request. (Attach additional sheets if necessary)** |
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| **Description of other work (Describe all other work to be done in conjunction with the AML reclamation and provide a cost estimate for that work. (Attach additional sheets if necessary)** |
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| **Project Partners (Provide a list of collaborative partners involved in or contributing to the proposed project and describe the involvement of each.) Include source and amount of any leveraged funds. (Also indicate any efforts to coordinate and collaborate with state or local economic development authorities and with the local community. Document the role of the project in the area’s economic development strategy or how the project complies with any other local economic and community development plan.) (Attach additional sheets if necessary)** |
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| **Economic Analysis (Provide a detailed economic analysis for the proposed project. Information must include, at a minimum, economic data of surrounding area, anticipated economic impact of the proposed project, number of indirect and direct jobs created, number of businesses created, etc. MUST include source(s) of data.) (Attach additional sheets if necessary)** |
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| **Project Benefits, Expected Outcomes or Performance Measures –** | | **Fill in all that apply:** | |
| **-** | **Jobs created (beyond those jobs necessary to conduct reclamation** | |  |
| **-** | **Businesses created, or served, or improved** | |  |
| **-** | **Infrastructure created (impact could be measured by the linear feet, acreage, square feet, or other unit of measure for the expected amount of water, sewer, utility, or other form of infrastructure installed, constructed or repaired)** | |  |
| **-** | **Revenues increased (export or domestic sales)** | |  |
| **-** | **Patients served or improved** | |  |
| **-** | **Participants served or improved** | |  |
| **-** | **Organizations served or improved** | |  |
| **-** | **Increased, enhanced, or restored infrastructure system capacity (includes energy capacity, broadband accessibility)** | |  |
| **-** | **Communities served or improved** | |  |
| **-** | **Households served or improved** | |  |
| **-** | **Housing units constructed or rehabilitated** | |  |
| **-** | **New or existing workers or students served or improved** | |  |
| **-** | **Number of visitors (overnight and daytime)** | |  |
| **-** | **Quantifiable recreational opportunities created** | |  |

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| **Any other relevant information that demonstrates the project meets the intent and purpose of the AML Pilot Program (Attach copies of any contracts, agreements in principle or other evidence that, once reclaimed, the site is reasonably anticipated to be used for one or more industrial, commercial, residential, agricultural or recreational purposes.) (Attach additional sheets if necessary)** |
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| **Current Project Status (Provide a detailed description of the status of the project. Include any maps, conceptual sketches, design plans, etc.) (Attach additional sheets if necessary)** |
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**Project** **Budget Details**

