



February 1, 2021

Mr. Nicholas Bryan  
Energy Transfer  
101 W. Third Street, 3<sup>rd</sup> Floor  
Williamsport, PA 17701

Re: Pennsylvania Pipeline Project (PPP)/Mariner East II  
Marsh Creek Lake Drawdown Sampling Plan  
Upper Uwchlan Township, Chester County

Dear Mr. Bryan:

The Department of Environmental Protection (DEP or Department) has received your response to the sampling plan comments provided to you by the Department in a letter dated January 22, 2021. Please be advised that your responses address the Department's comments. Please take steps to immediately implement the revised sampling plan dated January 26, 2021.

If you have any questions or concerns, please contact me at the telephone number located in the first page footer.

Sincerely,

A handwritten signature in black ink, appearing to read "John Hohenstein".

John Hohenstein, P.E.  
Environmental Program Manager  
Waterways and Wetlands

cc: Ms. Bollinger, PA Department of Conservation and Natural Resources  
Chester County Conservation District  
Upper Uwchlan Township  
Army Corps of Engineers - Philadelphia  
Mr. Gordon, Energy Transfer  
Mr. Embry, Energy Transfer  
Ms. Styles, Energy Transfer

Re 30 (JH21WAW032-1)