

**AGENDA**  
**RADIATION PROTECTION ADVISORY COMMITTEE MEETING**

**In-Person**

14<sup>th</sup> Floor Conference Room, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA 17101

**Virtual**

Microsoft Teams

[Meeting Link](#)

1-267-332-8737

Phone Conference ID: 557 721 507#

**April 27, 2023**

- 9:00 a.m. Call to Order
- Adoption of Agenda
  - Discussion/vote – Draft Minutes of December 9, 2022
- 9:15 a.m. First Open Floor (public comments/questions)
- 9:30 a.m. Radiation Protection Program Update / Dwight Shearer
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
- 10:15 a.m. Discussion – Dwight Shearer / John Chipppo
- Review of Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE)
  - CBCT QMP performance evaluation and offset scanning regulation discussion
  - Limited License X-ray Techs in PA
- 11:30 a.m. Status update only on Non-medical X-ray Rule for Chapters 225, 227a, and 228 and Chapter 218 Fees
- 11:45 a.m. Second Open Floor (public comments/questions)
- 12:00 p.m. Adjourn