

AGENDA
RADIATION PROTECTION ADVISORY COMMITTEE MEETING

In-Person

14th Floor Conference Room, Rachel Carson State Office Building
400 Market Street, Harrisburg, PA 17101

Virtual

Microsoft Teams

[Meeting Link](#)

1-267-332-8737

Phone Conference ID: 470 105 542#

October 19, 2023

- 9:00 a.m. Call to Order
- Adoption of Agenda
 - Discussion/vote – Draft Minutes of April 27, 2023
- 9:15 a.m. First Open Floor (public comments/questions)
- 9:30 a.m. Radiation Protection Program Update / Dwight Shearer
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
- 10:15 a.m. Discussion – Dwight Shearer / John Chippo
- Review of Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE)
 - CBCT QMP performance evaluation discussion
 - Nominations of new members and certificates of acknowledgement from their nominating bodies.
- 11:00 a.m. RAM regulation parking board discussion
- 11:45 a.m. Second Open Floor (public comments/questions)
- 12:00 p.m. Adjourn