



# 1<sup>st</sup> Statewide Environmental Justice Conference

**“Building Healthy & Improved Communities for All”**

## SCHOLARSHIP APPLICATION

Applicant's Name (please print): \_\_\_\_\_

Applicant's Organization and Title (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Total Years Living or Working in this Community: \_\_\_\_\_

### Please Indicate the Type of Scholarship you are Applying for:

**Full Scholarship:** hotel, transportation, and registration fee.

**Partial Scholarship:** Please indicate the expense(s) for which you need funding:

Hotel

Transportation

Registration Fee

Will you be able to attend the conference if you do not receive a scholarship?  Yes  No

### Please attach a one page statement answering the following questions:

- Why would you like to attend this conference?
- Please demonstrate your need for a scholarship?
- Please describe your overall community involvement.
- What information do you hope to obtain from this conference and take back to improve your community?

I certify that all the information provided is true.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail completed application to the Environmental Advocate in your area no later than  
Friday, January 30, 2009.**

**Please see map on the scholarship guidelines.**