



## CITIZENS ADVISORY COUNCIL

**September 12, 2023**

12:30 p.m. – 3:30 p.m.

Rachel Carson State Office Building, Room 105  
400 Market Street  
Harrisburg, PA 17105

Microsoft Teams Information

Link: [Click Here to join the meeting](#)

Call-in #: +1 267-332-8737

Conference ID#: 410 283 670#

OR via Teams app:

Meeting ID: 242 364 443 712

Passcode: R8yxk7

### AGENDA

<b>Call to Order and Introductions</b>	Tim Weston Vice Chair	12:30 p.m. – 12:35 p.m.
<b>Approval of June Meeting Minutes</b>	Tim Weston Vice Chair	12:35 p.m. – 12:40 p.m.
<b>DEP Update</b>		12:40 p.m. – 12:50 p.m.
<b>Public Comment</b>	Tom Pike Protect PT	12:50 p.m. – 1:00 p.m.
	Barbara Brandom Physicians for Social Responsibility	
<b>Risks Associated With Carbon Capture and Sequestration</b>	Scott Quillinan Senior Director of Research University of Wyoming School of Energy Resources	1:00 p.m. – 1:30 p.m.
<b>Customer Service Initiatives</b>	Rosetta Carrington-Lue Chief Customer Service Officer DEP	1:30 p.m. – 2:00 p.m.
<b>Break</b>		2:00 p.m. – 2:15 p.m.
<b>Environmental Justice Policy</b>	Justin Dula Director Office of Environmental Justice	2:15 p.m. – 2:45 p.m.
<b>CAC Committee Reports</b>	Tim Weston Vice Chair	2:45 p.m. – 3:00 p.m.
<b>New Business/Open Discussion</b>	Tim Weston Vice Chair	3:00 p.m. – 3:30 p.m.
<b>Adjourn</b>	Tim Weston Vice Chair	3:30 p.m.

*\*Individuals interested in providing public comments during the meeting must sign up one week in advance of the meeting by contacting Max Schultz at [maxschultz@pa.gov](mailto:maxschultz@pa.gov).*