



## CITIZENS ADVISORY COUNCIL

June 13, 2023

12:30 p.m. – 4:30 p.m.

Rachel Carson State Office Building  
16<sup>th</sup> Floor, Delaware Room  
400 Market Street  
Harrisburg, PA 17105

This meeting is open to in-person attendance only. There will be no virtual capabilities due to technological limitations.

### AGENDA

<b>Call to Order and Introductions</b>	Jerome Shabazz Chair	12:30 p.m. – 12:35 p.m.
<b>Remarks and Q&amp;A</b>	Richard Negrin Acting Secretary, DEP	12:35 p.m. – 1:05 p.m.
<b>Approval of May Meeting Minutes</b>	Jerome Shabazz Chair	1:05 p.m. – 1:10 p.m.
<b>Public Comment</b>		1:10 p.m. – 1:20 p.m.
<b>Cultural Competence</b>	Anwar Curtis Deborah Laughman Larry Holley	1:20 p.m. – 1:50 p.m.
<b>BREAK</b>		1:50 p.m. – 2:00 p.m.
<b>Climate Leadership</b>	Dave Althoff Director Energy Programs Office	2:00 p.m. – 2:30 p.m.
<b>Center of Environmental Excellence</b>	Saleem Chapman Executive Director	2:30 p.m. – 3:00 p.m.
<b>Environmental Justice</b>	Fernando Trevino Justin Dula Office of Environmental Justice	3:00 p.m. – 3:30 p.m.
<b>Break</b>		3:30 p.m. – 3:40 p.m.
<b>CAC Committee Reports</b>	Jerome Shabazz Chair	3:40 p.m. – 4:05 p.m.
<b>New Business/Open Discussion</b>	Jerome Shabazz Chair	4:05 p.m. – 4:30 p.m.
<b>Adjourn</b>	Jerome Shabazz Chair	4:30 p.m.

*\*Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Max Schultz at [maxschultz@pa.gov](mailto:maxschultz@pa.gov).*