



## CITIZENS ADVISORY COUNCIL

May 9, 2023

12:30 p.m. – 4:10 p.m.

Rachel Carson State Office Building, Room 105  
400 Market Street  
Harrisburg, PA 17105

Microsoft Teams Information

Link: [Click here to join the meeting](#)  
 Call-in #: +1 267-332-8737  
 Conference ID#: 689 622 130#  
 OR via Teams app:  
 Meeting ID: 248 557 031 047  
 Passcode: kbjyr6

### AGENDA

<b>Call to Order and Introductions</b>	Jerome Shabazz Chair	12:30 p.m. – 12:35 p.m.
<b>Approval of February Meeting Minutes</b>	Jerome Shabazz Chair	12:35 p.m. – 12:40 p.m.
<b>DEP Update</b>	Ian Harlow Acting Deputy Secretary Administration	1:00 p.m. – 1:15 p.m.
<b>IIJA/IRA Projects Update</b>	Louie Krak Infrastructure Implementation Coordinator	1:15 p.m. – 1:30 p.m.
<b>BREAK</b>		1:30 p.m. – 1:40 p.m.
<b>Carbon Capture Utilization &amp; Sequestration</b>	Kris Carter DCNR	1:40 p.m. – 2:10 p.m.
<b>Hydrogen Hub Development</b>	Joanne Kilgour Ohio River Valley Institute	2:10 p.m. – 2:40 p.m.
<b>Act 54 Report</b>	John Stefanko Deputy Secretary Office of Active and Abandoned Mine Operations	2:40 p.m. – 2:50 p.m.
<b>CAC Act 54 Comment Letter</b>	Jerome Shabazz Chair	2:50 p.m. – 3:10 p.m.
<b>Team PA</b>	Abby Smith Tom Murphy Max Drickey	3:10 p.m. – 3:40 p.m.
<b>CAC Committee Reports</b>	Jerome Shabazz Chair	3:40 p.m. – 3:55 p.m.
<b>New Business/Open Discussion</b>	Jerome Shabazz Chair	3:55 p.m. – 4:10 p.m.
<b>Adjourn</b>	Jerome Shabazz Chair	4:10 p.m.

*\*Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Max Schultz at [maxschultz@pa.gov](mailto:maxschultz@pa.gov).*