



CITIZENS ADVISORY COUNCIL

April 19, 2022

12:30 p.m. – 4:30 p.m.

Rachel Carson State Office Building, Room 105
400 Market Street
Harrisburg, PA 17105

WebEx Information

Call-in #: 1-415-655-0003
Conference ID#: 2633 881 4682
Web address for attendees:

<https://dep.webex.com/dep/onstage/g.php?MTID=e4f2b70bac7fe96a91db95ce212fc5e71>

AGENDA

| | | |
|---|---|-------------------------|
| Call to Order and Introductions | Jerome Shabazz Chair | 12:30 p.m. – 12:35 p.m. |
| Approval of Meeting Minutes February 15, 2022 meeting minutes | Jerome Shabazz Chair | 12:35 p.m. – 12:40 p.m. |
| DEP Report | Patrick McDonnell Secretary | 12:40 p.m. – 1:10 p.m. |
| Public Comment* | | 1:10 p.m. – 1:30 p.m. |
| Environmental Justice Office and Policy Update | Justin Dula Director Office of Environmental Justice | 1:30 p.m. – 2:30 p.m. |
| BREAK | | 2:30 p.m. – 2:40 p.m. |
| Environmental Education Update | Bert Myers DEP Environmental Education Program | 2:40 p.m. – 3:10 p.m. |
| Draft Legacy Issues Report | Jerome Shabazz Chair | 3:10 p.m. – 3:40 p.m. |
| CAC Committee Reports | Jerome Shabazz Chair | 3:40 p.m. – 4:00 p.m. |
| New Business/Open Discussion | Jerome Shabazz Chair | 4:00 p.m. – 4:30 p.m. |
| Adjourn | Jerome Shabazz Chair | 4:30 p.m. |

**Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Keith Salador at ksalador@pa.gov or (717) 787-8171.*