



## CITIZENS ADVISORY COUNCIL

April 19, 2022

12:30 p.m. – 4:30 p.m.

Rachel Carson State Office Building, Room 105  
400 Market Street  
Harrisburg, PA 17105

### WebEx Information

Call-in #: 1-415-655-0003  
Conference ID#: 2633 881 4682  
Web address for attendees:

<https://dep.webex.com/dep/onstage/g.php?MTID=e4f2b70bac7fe96a91db95ce212fc5e71>

## AGENDA

<b>Call to Order and Introductions</b>	Jerome Shabazz Chair	12:30 p.m. – 12:35 p.m.
<b>Approval of Meeting Minutes</b> February 15, 2022 meeting minutes	Jerome Shabazz Chair	12:35 p.m. – 12:40 p.m.
<b>DEP Report</b>	Patrick McDonnell Secretary	12:40 p.m. – 1:10 p.m.
<b>Public Comment*</b>		1:10 p.m. – 1:30 p.m.
<b>Environmental Justice Office and Policy Update</b>	Justin Dula Director Office of Environmental Justice	1:30 p.m. – 2:30 p.m.
<b>BREAK</b>		2:30 p.m. – 2:40 p.m.
<b>Environmental Education Update</b>	Bert Myers DEP Environmental Education Program	2:40 p.m. – 3:10 p.m.
<b>Draft Final-Form RACT III Rulemaking</b>	Sean Wenrich Bureau of Air Quality	3:10 p.m. – 4:00 p.m.
<b>CAC Committee Reports</b>	Jerome Shabazz Chair	4:00 p.m. – 4:15 p.m.
<b>New Business/Open Discussion</b>	Jerome Shabazz Chair	4:15 p.m. – 4:30 p.m.
<b>Adjourn</b>	Jerome Shabazz Chair	4:30 p.m.

*\*Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Keith Salador at [ksalador@pa.gov](mailto:ksalador@pa.gov) or (717) 787-8171.*