



## **CITIZENS ADVISORY COUNCIL**

**March 17, 2020**

10:00 a.m. – 2:00 p.m.

Conference Call-In Information

Call In: (267) 332-8737

Conference ID #: 713031107

Skype link: <https://meet.lync.com/pagov/ksalador/RCF611DR>

### **AGENDA**

**Call to Order and Introductions**

Jerome Shabazz  
Chair 10:00 a.m. – 10:05 a.m.

**DEP Report**

Patrick McDonnell  
Secretary 10:05 a.m. – 10:30 a.m.

**Approval of Meeting Minutes**

February 18, 2020

Jerome Shabazz  
Chair 10:30 a.m. – 10:35 a.m.

**Draft Trenchless Technology  
Technical Guidance Document and  
Draft Alternatives Analysis Technical  
Guidance Document**

Andrew Foley  
Rebecca Dunlap  
Regional Permit  
Coordination Office 10:35 a.m. – 11:30 a.m.

**Act 54 Report**

Bill Allen  
Director  
Bureau of Mining Programs 11:30 a.m. – 12:30 p.m.

**Adjourn**

Jerome Shabazz  
Chair 12:30 p.m.