



## **CITIZENS ADVISORY COUNCIL**

**August 20, 2019**

Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA  
10:00 a.m. – 2:00 p.m.

### Conference Call-In Information

Toll Free #: 267-332-8737  
Conference ID#: 485895058

## **AGENDA**

<b>Call to Order and Introductions</b>	Jerome Shabazz Chair	10:00 a.m. – 10:05 a.m.
<b>Approval of Meeting Minutes</b> June 18, 2019 meeting minutes	Jerome Shabazz Chair	10:05 a.m. – 10:10 a.m.
<b>Chairman's Report</b>	Jerome Shabazz Chair	10:10 a.m. – 10:15 a.m.
<b>DEP Report</b>	Ramez Ziadeh Executive Deputy Secretary for Programs	10:15 a.m. – 10:30 a.m.
<b>Public Comment</b>		10:30 a.m. – 10:45 a.m.
<b>Presentation: Bureau of Waterways Engineering and Wetlands</b>	Roger Adams Director	10:45 a.m. – 12:00 p.m.
<b>Lunch</b>		12:00 p.m. – 12:30 p.m.
<b>CAC Committee Reports</b>	Jerome Shabazz Chair	12:30 p.m. – 1:00 p.m.
<b>New Business/Open Discussion</b>	Jerome Shabazz Chair	1:30 p.m. – 2:00 p.m.
<b>Adjourn</b>	Jerome Shabazz Chair	2:00 p.m.

**Remaining 2019 Meeting Dates:** September 17, October 15, November 19