



## **CITIZENS ADVISORY COUNCIL**

**April 16, 2019**

Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA

10:00 a.m. – 2:00 p.m.

### Conference Call-In Information

Toll Free #: 267-332-8737

Conference ID#: 52478877

## **AGENDA**

|   |   |                         |
|---|---|-------------------------|
| <b>Call to Order and Introductions</b>                                  | Jerome Shabazz<br>Chair   | 10:00 a.m. – 10:05 a.m. |
| <b>Approval of Meeting Minutes</b><br>February 19, 2019 meeting minutes | Jerome Shabazz<br>Chair   | 10:05 a.m. – 10:10 a.m. |
| <b>Chairman's Report</b>  | Jerome Shabazz<br>Chair   | 10:10 a.m. – 10:15 a.m. |
| <b>DEP Report</b>   | Patrick McDonnell<br>Secretary                                  | 10:15 a.m. – 10:30 a.m. |
| <b>Public Comment</b>   |   | 10:30 a.m. – 10:45 a.m. |
| <b>Presentation: DEP Water Programs</b>                                 | Aneca Atkinson<br>Acting Deputy Secretary<br>for Water Programs | 10:45 a.m. – 12:00 p.m. |
| <b>Lunch</b>  |   | 12:00 p.m. – 12:30 p.m. |
| <b>CAC Committee Reports</b>  | Jerome Shabazz<br>Chair   | 12:30 p.m. – 1:00 p.m.  |
| <b>New Business/Open Discussion</b>                                     | Jerome Shabazz<br>Chair   | 1:00 p.m. – 2:00 p.m.   |
| <b>Adjourn</b>  | Jerome Shabazz<br>Chair   | 2:00 p.m.               |

**Remaining 2019 Meeting Dates:** May 22, June 18, July 16, September 17, October 15, November 19