



## Water Resources Advisory Committee Meeting Agenda

January 18, 2024 @ 9:30 a.m

In-person attendance option	Virtual participation options
Room 105 Rachel Carson State Office Building 400 Market Street, Harrisburg, PA 17101	<a href="#">Click here to join the Microsoft Teams meeting</a> or dial +1 (267) 332-8737 conference ID: 791 126 19#

### AGENDA

- 9:30 a.m. **Call to Order, Introductions and Attendance** – Jenifer Christman, Chair
- 9:35 a.m. **Review and Approval of Minutes from November 16, 2023 Meeting (Action)** – Jenifer Christman, Chair
- 9:40 a.m. **Trenchless Technology Technical Guidance Document Final (Informational)** – Andrew Foley, Water Program Specialist, Regional Permit Coordination Office (RPCO)
- 10:10 a.m. **Public Comment** – Jenifer Christman, Chair
- 10:20 a.m. **General Discussion/Agenda Topics Request** – Jenifer Christman, Chair
- 10:30 a.m. **Adjourn** – Jenifer Christman, Chair

**Next Meeting: March 21, 2024 @ Rachel Carson State Office Building, Room 105 and via Microsoft Teams**