

#### Wednesday, December 16, 2015 1:00 p.m. – 4:00 p.m.

- 1. Welcome and Introductions
- 2. Chairman's Report
- 3. Discussion of draft report
- 4. Break
- 5. Continued discussion of draft report
- 6. Public Comment –

Individual – 2 minutes

7. Final Meeting –

January 13 - 1:00 p.m. -4:00 p.m.

• Dixon University center, 2986 North Second Street, Administration Building, Conference Room A, B, and C, Harrisburg

OR

January 20 - 1:00 p.m. -4:00 p.m.

- DEP South-central Regional Office, 909 Elmerton Avenue, Harrisburg
- 8. Adjourn



#### **Status**

- Extended Public Comment period by 15 days, to Dec. 29, 2015
  - o Task Force will receive a compilation of public comments on Jan. 4, 2016
- Draft preamble circulated
  - Members not endorsing every word
  - Report compiles recommendations for further consideration by the appropriate agency/entity
  - Each recommendation to be evaluated, assessed for possible implementation
  - The report is <u>not</u> the final word, but the beginning of a longer dialogue
  - Send comments on preamble to Karyn Yordy by Jan. 4, 2016
- Surveys
  - o Already have substantial consensus, not unanimity
  - Overlap, but not duplication



## **Overlap**

	General recommendation topic	#
1	Community Engagement/communication/public information	19
2	Monitoring, maintenance, LDAR, inspections	15
3	Landscape level/smart planning	12
4	Reduce forest fragmentation/Share rights of ways	11
5	Robust mapping for government/public use	9
6	Promote biodiversity in revegetating R-O-Ws, natives	8
7	DEP permitting process, e-permitting	8
8	Counties as planning partner	5
9	Mitigate forest/public lands loss	4
10	Interagency Permitting coordination	4
11	Establish buffer and setback recommendations	4
12	Mitigation banking	3



## **Overlap**

	General recommendation topic	#
13	Prevent invasive species	3
14	Local emergency responder training	3
15	Post construction monitoring	2
16	Minimize impacts at stream crossings	2
17	Minimize recreational impacts	2
18	Improve agency coordination	2
19	PNDI improvement/use	2
20	DEP staffing/training	2
21	Expand Distribution System Improvement Charge	2
22	Expand PA1Call	2
23	DEP BMP manual	2



#### **Latest survey results**

- 27/47 Task Force members participated not necessarily representative
- 2 recommendations some disagreement
  - o CNS #5 -Mitigate loss of public lands: A 40.74%, D 44.44%, N 14.81%
  - LG #3 Clarify and examine need for local regulation of surface facilities: A
    38.46%, D 53.85%, N 7.69%
- 3 ties
  - CNS #2 Develop public access to pipeline GIS info: A 48.15%, D 48.15%, N
    3.70%
  - CNS #3 -Use a landscape approach to siting pipeline corridors: A 44.44%, D
    44.44%, N 11.11%
  - CG #8 Amend MPC to empower County comprehensive plans: A 33.33%, D 33.33%, N 33.33%
- All others Agree > Disagree



#### **Recall Our Charge**

- Recommend a series of best practices for:
  - o planning, siting and routing pipelines to avoid/reduce environmental and community impacts;
  - o amplifying and engaging in meaningful public participation;
  - o maximizing opportunities for predictable and efficient permitting;
  - o employing construction methods that reduce environmental impact; and
  - developing long-term operations and maintenance plans to ensure pipeline safety and integrity



#### **Process from Here**

- Voting modeled after procedure used by DEP's Climate Change Advisory Committee:
  - Task Force members will vote on each recommendation on-line after close of the public comment period and transmission of its results for review
  - o Y/N/Abstain
  - All workgroup recommendations will be included in the final report indicating the vote totals for each.
  - The votes of each Task Force member on all recommendations will be recorded in an Appendix
  - o Task Force members may include a statement explaining his/her vote on any recommendation that will be included in an Appendix.
    - Send a Word document to Karyn Yordy
  - o Voting will open on January 5, 2016
- DEP will email to each Task Force member a copy of the comments submitted in the last survey round for use in preparing comments



#### **Process from Here**

- All recommendations are important and will be included in body of the report
  - Vote recorded
  - Preamble makes clear that all require further evaluation in follow on phase.
- Governor's Office has asked to identify the top recommendations for action
  - $\circ$  Votes = the way to do that
- Propose:
  - Executive Summary listing the top \_\_\_\_ recommendations, by # of Y votes
  - What is the right number of recommendations to include?



### **Schedule**

- Final task force meeting is currently scheduled for January 13, 2016
  - o Voting will close at noon on January 8, 2016.
- Extra week to consider public comments before voting?
  - o Move final meeting date to January 20, 2016
  - O Voting would close at noon on January 15, 2016 at 12:00 noon.
- Final Task Force meeting
  - Review the voting results
  - o Finalize the preamble
  - Executive Summary list
  - Sign the signature page
  - o Public comment



# Important Dates

- Tuesday, December 29, 2015 Public Comment Period closes
- Monday, January 4, 2016 Latest Draft Report and Public Comment document will be sent to all the Task Force members for review
- Tuesday, January 5, 2016 Voting will open all Task Force Members to record their final vote for each recommendation
- Voting will close
  - o Friday, January 8, 2016 at 12:00 p.m. OR
  - o Friday, January 15 at 12:00 p.m.
- Last Task Force Meeting
  - o Wednesday, January 13, 2016 OR
  - o Wednesday, January 20, 2016
- February 2016 Presentation of Final Report will be given to the Governor