



Transcontinental Gas Pipe Line Company, LLC

JOINT PERMIT APPLICATION

ATLANTIC SUNRISE PROJECT

Susquehanna County, Pennsylvania

Submitted to:

Pennsylvania Department of Environmental Protection

Northeast Regional Office

2 Public Square

Wilkes-Barre, PA 18701

AUGUST 2015

Revised November 18, 2016

TABLE OF CONTENTS

ATTACHMENT A –

- ***Permit Application Form and Supplemental Information***
- ***Delegation of Authority***
- ***Adjoining Landowner List***
- ***General Information Form***

ATTACHMENT B –

- ***Fee Calculation Worksheet***
- ***Fee Calculation Table***

ATTACHMENT C –

- ***Act 14 Notifications***
- ***Act 14 Receipts***

ATTACHMENT D –

- ***PHMC Coordination Summary***
- ***PHMC Coordination***

ATTACHMENT E –

- ***PASPGP-5 Reporting Criteria Checklist***
- ***PA DEP Impacts Table***

ATTACHMENT F –

- ***Bog Turtle Statement***

ATTACHMENT G –

- ***Threatened and Endangered Species Coordination Summary***
 - ***Pennsylvania Department of Conservation and Natural Resources***
 - ***Pennsylvania Fish and Boat Commission***
 - ***Pennsylvania Game Commission***
 - ***United States Fish and Wildlife Service***

ATTACHMENT H –

- ***Engineering Statement***
- ***Plan Set (FERC Alignment Sheets)***
- ***Chapter 105 Impact Mapping***

ATTACHMENT I –

- ***Atlantic Sunrise Project Location Map***
- ***Pennsylvania Project Location Map***
- ***Susquehanna County Project Location Map***

ATTACHMENT J –

- ***Project Description Narrative***

ATTACHMENT K –

- ***Color Photographs and Location Map Statement***

ATTACHMENT L –

- **Environmental Assessment Form**
 - **Enclosure A- Wetland and Watercourse Delineation**
 - Enclosure B- Resource Mapping
 - **Enclosure C- Existing Conditions**
 - **Enclosure D- Proposed Impacts**

ATTACHMENT M –

- **ESCGP-2 Narrative and Plan Set (provided under separate cover)**

ATTACHMENT N –

- Stormwater Analysis and Consistency

ATTACHMENT O –

- **Floodplain Analysis and Consistency**

ATTACHMENT P –

- **Alternatives Analysis**

ATTACHMENT Q –

- **Susquehanna County Mitigation Master Plan**
- **Site Specific Permittee Responsible Mitigation Plan**