



***Transcontinental Gas Pipe Line Company, LLC***

***JOINT PERMIT APPLICATION***

***ATLANTIC SUNRISE PROJECT  
Columbia County, Pennsylvania***

***Submitted to:***

***Pennsylvania Department of Environmental Protection  
Northcentral Regional Office  
208 West Third St. Suite 101  
Williamsport, PA 17701***

***AUGUST 2015***

***Revised November 18, 2016***

## **TABLE OF CONTENTS**

### **ATTACHMENT A –**

- ***Permit Application Form and Supplemental Information***
- ***Delegation of Authority***
- ***Adjoining Landowner List***
- ***General Information Form***

### **ATTACHMENT B –**

- ***Fee Calculation Worksheet***
- ***Fee Calculation Table***

### **ATTACHMENT C –**

- ***Act 14 Notifications***
- ***Act 14 Receipts***

### **ATTACHMENT D –**

- ***PHMC Coordination Summary***
- ***PHMC Coordination***

### **ATTACHMENT E –**

- ***PASPGP-5 Reporting Criteria Checklist***
- ***PA DEP Impacts Table***
- ***PA DEP Impacts Table – Remote Sensed Resources***

### **ATTACHMENT F –**

- ***Bog Turtle Statement***

### **ATTACHMENT G –**

- ***Threatened and Endangered Species Coordination Summary***
  - ***Pennsylvania Department of Conservation and Natural Resources***
  - ***Pennsylvania Fish and Boat Commission***
  - ***Pennsylvania Game Commission***
  - ***United States Fish and Wildlife Service***

### **ATTACHMENT H –**

- ***Engineering Statement***
- ***Plan Set (FERC Alignment Sheets)***
- ***Chapter 105 Impact Mapping***

### **ATTACHMENT I –**

- ***Atlantic Sunrise Project Location Map***
- ***Pennsylvania Project Location Map***
- ***Columbia County Project Location Map***

### **ATTACHMENT J –**

- ***Project Description Narrative***

### **ATTACHMENT K –**

- Color Photographs and Location Map Statement

**ATTACHMENT L –**

- **Environmental Assessment Form**
  - **Enclosure A- Wetland and Watercourse Delineation**
  - Enclosure B- Resource Mapping
  - **Enclosure C- Existing Conditions**
  - **Enclosure D- Proposed Impacts**

**ATTACHMENT M –**

- **ESCGP-2 Narrative and Plan Set (provided under separate cover)**

**ATTACHMENT N –**

- Stormwater Analysis and Consistency

**ATTACHMENT O –**

- **Floodplain Analysis and Consistency**

**ATTACHMENT P –**

- **Alternatives Analysis**

**ATTACHMENT Q –**

- **Columbia County Mitigation Master Plan**
- **Site Specific Permittee Responsible Mitigation Plan**