**0110-FM-EEIC0109 Rev. 7/2016**

**Pennsylvania Environmental Education**

**Grants Program 2017**

**MINI-GRANT DETAILED BUDGET SHEET**

|  |  |
| --- | --- |
| **Applying Organization Name**      | **Project Director:**      |
| **Budget Category** | **Grant Request Amount** |  | **Matching****Funds****Amount** | **Matching Funds Source** |
| **PEOPLE COSTS** | **# of****People** | **#****Hours** | **Activity Letter** |
|       |     |      |       | $       |  | $       |       |
|       |     |      |       | $       |  | $       |       |
|       |     |      |       | $       |  | $       |       |
|       |     |      |       | $       |  | $       |       |
|       |     |      |       | $       |  | $       |       |
| **Subtotal** | $  |  | $  |       |
| **TRAVEL COSTS (i.e., number of miles x standard mileage rate) Include Reason for Traveling.** | **Activity Letter** |       |  |       |       |
|      *
*

      |       |
| **Subtotal** | **$** |  | **$** |       |
| **RESOURCE COSTS** | **Units****(Qty.) #** | **Unit****Cost** | **Activity Letter** |  |  |  |  |
|       |      |       |       | $       |  | $       |       |
|       |      |       |       | $       |  | $       |       |
|       |      |       |       | $       |  | $       |       |
|       |      |       |       | $       |  | $       |       |
|       |      |       |       | $       |  | $       |       |
|       |      |       |       | $       |  | $       |       |
|       |      |       |       | $       |  | $       |       |
| **Subtotal** | $  |  | **$** |       |
| **OTHER COSTS** | **Activity Letter** |  |  |  |  |
|       |       | $       |  | **$** |       |
|       |       | $       |  | **$** |       |
|       |       | $       |  | **$** |       |
|       |       | $       |  | **$** |       |
| **Subtotal** | **$** |  | **$** |  |
| **GRAND TOTAL** | **$** |  | **$** |  |