

**GENERAL GRANT PROGRESS REPORT**  
**2017 Grant Round**  
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**Department of Environmental Protection**

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Email: adevine@pa.gov

Progress Report – due December 15, 2018; June 30, 2018 and December 15, 2018

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**Organization Name**

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**ID Number**

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**Grant Document Number**

**Final Narrative** - Please report on “**benchmarks**” and/or “**deliverables**” items from the proposal and **grant agreement**. Submit any completed deliverables with this Final Report. Please use additional paper if necessary. Complete and accurate information, signature and date will be required in order to process your reimbursement request.

**Benchmarks and/or Deliverables** (find as **Attachment D** of the **grant agreement**)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

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\_\_\_\_\_  
**Organization Name**

\_\_\_\_\_  
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Are you requesting a reimbursement of grant funds?  
If yes, how much? \$ \_\_\_\_\_

Yes     No

Were you able to complete all the project activities by the end of the contract?

Yes     No - If no, please provide an explanation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Project Director or Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Project Director or Authorized Official