

# **AGENDA**

## **STORAGE TANK ADVISORY COMMITTEE MEETING**

**Tuesday, December 6, 2016  
10:00 a.m. – 3:00 p.m.  
Rachel Carson State Office Building  
Room 105  
400 Market Street  
Harrisburg, PA 17105**

- I. CALL MEETING TO ORDER – Vice-Chairperson**
- II. APPROVAL OF MINUTES FROM JUNE 7, 2016 MEETING – Vice-Chairperson**
- III. STAC MEMBERSHIP LIST – Kris Shiffer**
- IV. TECHNICAL GUIDANCE DRAFT SUBSTANTIVE REVISIONS – Kris Shiffer**
  - **Closure Requirements for Aboveground Storage Tank Systems, Technical Guidance Number 263-4200-001**
  - **Closure Requirements for Underground Storage Tank Systems Technical Guidance Number 263-4500-601**
- V. CHAPTER 245 DRAFT PROPOSED RULEMAKING – Kris Shiffer**
- VI. OLD BUSINESS – Vice-Chairperson**
- VII. NEW BUSINESS – Vice-Chairperson**
  - **Public Comment**
  - **Meeting Dates for 2017**
    - **March 7, June 6, September 5 and December 5**
- VIII. ADJOURN – Vice-Chairperson**